

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE  
STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office MAY 16 1988  
Returned to applicant for correction JUN 1 1988  
Corrected application filed JUN 3 1988 under 42793 Map filed

The applicant INDIAN HILLS GENERAL IMPROVEMENT DISTRICT  
P. O. Box 412 of Carson City  
Street and No. or P.O. Box No. City or Town  
Nevada 89702 hereby make 5 application for permission to change the  
State and Zip Code No. Point of Diversion and Place of Use  
Point of diversion, manner of use, and/or place of use  
of water heretofore appropriated under Permit #42801  
(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and  
Identify right in Decree)

1. The source of water is Underground  
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed .72 c.f.s. (219.0 M.G.A.)  
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Quasi-Municipal  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for Quasi-Municipal  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point SW $\frac{1}{4}$  SE $\frac{1}{4}$  of Section 7, T. 14 N., R. 20 E.,  
Describe as being within a 40-acre subdivision of public survey and by course and  
M.D.B. & M., or at a point from which the South quarter corner of said Section 7  
distance to a section corner. If on unsurveyed land, it should be stated.  
bears S. 83° 15' 00" W., 740 feet.
6. The existing permitted point of diversion is located within SW $\frac{1}{4}$  SE $\frac{1}{4}$  of Section 7, T. 14 N., R. 20 E.,  
If point of diversion is not changed, do not answer.  
M.D.B. & M., or at a point from which the South quarter corner of said Section 7  
bears S. 88° W., 760 feet.
7. Proposed place of use SEE EXHIBIT "A"  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
8. Existing place of use SEE EXHIBIT "B"  
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or  
manner of use of irrigation permit, describe acreage to be removed from irrigation.
9. Use will be from January 1st to December 31st of each year.  
Month and Day Month and Day
10. Use was permitted from January 1st to December 31st of each year.  
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  
specifications of your diversion or storage works.) drilled well, pump, motor, storage tanks,  
State manner in which water is to be diverted, i.e. diversion structure, ditches,  
distribution system.  
pipes and flumes, or drilled well, etc.
12. Estimated cost of works \$20,000.00
13. Estimated time required to construct works 2 years

14. Estimated time required to complete the application of water to beneficial use.....5 years.....

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

1500 Residential Units.....Please use map filed under 48733 for existing Place.....  
of Use and proposed Place of Use.....

By s/Jack D. Ferris  
Thiel, Winchell & Associates  
5151 So. Carson St., Suite 301  
Carson City, Nevada 89701

Compared.....jjk/jm.....pm/se

Protested.....

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of the waters of an underground source as heretofore granted under Permit 42801 is issued subject to the terms and conditions imposed in said Permit 42801 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This Permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 42791, 42792, 42795, 42798, 42799, 42800, 42801, 43685, 48105 and 52093 shall not exceed 547.5 million gallons annually and the total number of residential units to be served by these permit shall not exceed 1,500 units.

The total diversion from the wells under Permit 42791 and 52093 shall not exceed 0.72 cubic feet per second.

(CONTINUED ON PAGE 2)

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed.....0.72.....cubic feet per second, but not to exceed 169.85 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before.....November 24, 1990

Proof of completion of work shall be filed before.....December 24, 1990

Application of water to beneficial use shall be made on or before.....November 24, 1991

Proof of the application of water to beneficial use shall be filed on or before.....December 24, 1991

Map in support of proof of beneficial use shall be filed on or before.....December 24, 1991

Completion of work filed.....JAN 25 1991.....IN TESTIMONY WHEREOF, I.....PETER G. MORROS.....  
Proof of beneficial use filed.....JAN 14 1998.....State Engineer of Nevada, have hereunto set my hand and the seal of  
my office, this.....27th.....day of.....June.....

Cultural map filed.....  
Certificate No.....14882.....Issued APR 13 1998.....A.D. 19-89.....  
2407 (Rev. 6-81).....  
State Engineer

Approved By 58530 0.55 cfs

**EXHIBIT "A"**

T. 14 N., R. 19 E., M.D.B. & M., Section 12, SW 1/4 NE 1/4, SE 1/4 NW 1/4, NE 1/4 SW 1/4, NW 1/4 SE 1/4; T. 14 N., R. 20 E., M.D.B. & M., Section 6, SW 1/4 SE 1/4, Portion SE 1/4 SW 1/4; Section 7, NW 1/4 NE 1/4, SE 1/4 NW 1/4, Portion NE 1/4 NW 1/4, Portion SW 1/4 NE 1/4, Portion SW 1/4 SE 1/4, Portion NW 1/4 SE 1/4, Portion SE 1/4 NE 1/4, W 1/2 SW 1/4, Portion E 1/2 SE 1/4, Portion SE 1/4 SW 1/4; Section 8, S 1/2 N 1/2, SW 1/4, NW 1/4 NW 1/4 SE 1/4; Section 17, NW 1/4 NW 1/4, W 1/2 NE 1/4 NW 1/4, & W 1/2 SW 1/4 NW 1/4, NW 1/4 NW 1/4 SW 1/4; Section 18, NE 1/4 NE 1/4, NE 1/4 SE 1/4, SW 1/4 SE 1/4, NW 1/4 SE 1/4 SE 1/4, NW 1/4, NW 1/4 SW 1/4; Section 19 NW 1/4 NE 1/4.

**EXHIBIT "B"**

T. 14 N., R. 19 E., M.D.B. & M., Section 12, SW 1/4 NE 1/4, SE 1/4 NW 1/4, NE 1/4 SW 1/4, NW 1/4 SE 1/4; T. 14 N., R. 20 E., M.D.B. & M., Section 6, SW 1/4 SE 1/4, Portion SE 1/4 SW 1/4; Section 7, NW 1/4 NE 1/4, SE 1/4 NW 1/4, Portion NE 1/4 NW 1/4, Portion SW 1/4 NE 1/4, Portion NW 1/4 SE 1/4, Portion SE 1/4 NE 1/4, W 1/2 SW 1/4, Portion E 1/2 SE 1/4, Portion SE 1/4 SW 1/4; Section 8, S 1/2 N 1/2, SW 1/4, NW 1/4 NW 1/4 SE 1/4; Section 17, NW 1/4 NW 1/4, W 1/2 NE 1/4 NW 1/4, & W 1/2 SW 1/4 NW 1/4, NW 1/4 NW 1/4 SW 1/4; Section 18, NE 1/4 NE 1/4, NE 1/4 SE 1/4, SW 1/4 SE 1/4, NW 1/4 SE 1/4 SE 1/4, NW 1/4, NW 1/4 SW 1/4; Section 19, NW 1/4 NE 1/4.



## (PERMIT TERMS CONTINUED)

At least two ground water monitor wells are to be installed within the place of use of Indian Hills General Improvement District at locations satisfactory to the State Engineer. The monitor wells must be suitably cased, perforated, sealed, and capped and must penetrate at least 75 feet below the water table.

